

SPRINGVILLE CO-OPERATIVE TELEPHONE ASSOCIATION, INC.

2023 SCHOLARSHIP APPLICATION

The applicant must live in a household of a resident or business owner of a SCTA member, and be a graduating senior.

Since the members of the Scholarship Selection Committee have only this application to judge you, consider carefully the content and completeness of your responses to the information being sought. Please include a copy of a recent transcript and a letter of recommendation from a person within your school and/or community.

Additional pages of narrative or supporting documentation may be added to any section. This can include newspaper clippings, photos, and other materials which will give the committee a better insight about you and your school and community activities. You are encouraged to submit copies rather than originals as any materials you send will not be returned.

Identification Data (Please type or print)

Applicant's Name \_\_\_\_\_  
First Middle Last

Applicant's Address \_\_\_\_\_  
Street City/State Zip

Applicant's Phone Number(s) \_\_\_\_\_  
Home Cell

School Address & Phone No. \_\_\_\_\_

Graduation Date \_\_\_\_\_

SCHOLASTIC

ACT Score \_\_\_\_\_ Current G.P.A. \_\_\_\_\_ Current Class Rank \_\_\_\_\_

Special Scholastic Awards or Honors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SERVICE

Extracurricular (school related) participation during high school career: \_\_\_\_\_

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COMMUNITY

Participation in the following community/church related activities: \_\_\_\_\_

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LEADERSHIP

While participating in school or community activities, I have served in the following leadership roles (officers, team captains, chairperson, etc.): \_\_\_\_\_

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POST HIGH SCHOOL PLANS

State your plans for enrollment in an accredited college, university or vocational tech school:

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Field of Study: \_\_\_\_\_

Have you made formal Application? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, have you been formally accepted? Yes \_\_\_\_\_ No \_\_\_\_\_

FINANCIAL ASSISTANCE

Have you applied for financial aid? Yes \_\_\_\_\_ No \_\_\_\_\_ (If yes, please explain)

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## EMPLOYMENT

Positions held, length of employment, hours per week, earnings: \_\_\_\_\_

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Any additional data to show financial needs and general worthiness: \_\_\_\_\_

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If you are selected as the recipient of this scholarship, what office and institution is the check to be made payable to? \_\_\_\_\_

Note: Payment will be made at the beginning of the second semester.

PLEASE PREPARE A 300 WORD ESSAY ON THE FOLLOWING:

To assist the selection committee in making a decision, please tell something about yourself and your reasons for making this application.

AND

What industry or opportunity would entice you to return to a rural community after completing your education, and why?

**DEADLINE: MAY 1, 2023**